## BRISMES Nomination Slip Membership Number:

**Nomination for the position of Council member (2023-2026)**

Name of Nominee: (printed) ....................................................................

Name of Proposer: (printed) ................................................SIGNED ...............................

Name of Seconder: (printed) .............................

**250-word biographical summary of nominee** must be included, *to be returned by 5pm on 1 December 2022 to the BRISMES Manager (*[*office@brismes.org*](mailto:office@brismes.org)*)*